

**CALIFORNIA DEER ASSOCIATION**  
**P.O. Box 1766, Gilroy, CA 95021-1766**  
**Projects@caldeer.org**

**Chapter/Youth Project Proposal Request**

Chapter Name: \_\_\_\_\_

Chapter Contact: \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: (\_\_\_\_) \_\_\_\_\_ E-Mail \_\_\_\_\_

Project Name: \_\_\_\_\_

Project Start Date: \_\_\_\_\_

Completion Date: \_\_\_\_\_

County: \_\_\_\_\_

Chapter CDA Funds available: \$ \_\_\_\_\_

Requesting: \$ \_\_\_\_\_

CDA Man/hours estimated: \_\_\_\_\_

Purpose and Description of Project: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Applicants Signature: \_\_\_\_\_

Field Directors Signature: \_\_\_\_\_

(Form – Chapter Request)